

## ENVIRONMENT AND SAFE COMMUNITIES COMMITTEE

**Tuesday 18 October 2022 at 7.30 pm**

**Place: Council Chamber, Epsom Town Hall**

**Link for public online access to this meeting:**

<https://attendee.gotowebinar.com/register/8024685986110476300>

**Webinar ID: 164-210-723**

**Telephone (listen-only): +44 20 3713 5012, Telephone Access code: 530-204-587**

The members listed below are summoned to attend the Environment and Safe Communities Committee meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Councillor John Beckett (Chair)

Councillor Arthur Abdulin (Vice-Chair)

Councillor Steve Bridger

Councillor Monica Coleman

Councillor Chris Frost

Councillor Rob Geleit

Councillor Steven McCormick

Councillor Lucie McIntyre

Councillor Julie Morris

Councillor Humphrey Reynolds

Yours sincerely



Interim Chief Executive

For further information, please contact [democraticservices@epsom-ewell.gov.uk](mailto:democraticservices@epsom-ewell.gov.uk) or tel: 01372 732000

### **EMERGENCY EVACUATION PROCEDURE**

No emergency drill is planned to take place during the meeting. If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions.

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move to the assembly point at Dullshot Green and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

## Public information

**Please note that this meeting will be held at the Town Hall, Epsom and will be available to observe live on the internet**

This meeting will be open to the press and public to attend as an observer using free GoToWebinar software, or by telephone.

A link to the online address for this meeting is provided on the first page of this agenda and on the Council's website. A telephone connection number is also provided on the front page of this agenda as a way to observe the meeting, and will relay the full audio from the meeting as an alternative to online connection. A limited number of seats will also be available in the public gallery at the Town Hall. For further information please contact Democratic Services, email: [democraticservices@epsom-ewell.gov.uk](mailto:democraticservices@epsom-ewell.gov.uk), telephone: 01372 732000.

Information about the terms of reference and membership of this Committee are available on the [Council's website](#). The website also provides copies of agendas, reports and minutes.

Agendas, reports and minutes for this Committee are also available on the free Modern.Gov app for iPad, Android and Windows devices. For further information on how to access information regarding this Committee, please email us at [Democraticservices@epsom-ewell.gov.uk](mailto:Democraticservices@epsom-ewell.gov.uk).

## Exclusion of the Press and the Public

There are no matters scheduled to be discussed at this meeting that would appear to disclose confidential or exempt information under the provisions Schedule 12A of the Local Government (Access to Information) Act 1985. Should any such matters arise during the course of discussion of the below items or should the Chairman agree to discuss any other such matters on the grounds of urgency, the Committee will wish to resolve to exclude the press and public by virtue of the private nature of the business to be transacted.

## Questions from the Public

Questions from the public are permitted at meetings of this Committee. Any person wishing to ask a question at a meeting of this Committee must register to do so, as set out below.

Up to 30 minutes will be set aside for written or oral questions from any member of the public who lives, works, attends an educational establishment or owns or leases land in the Borough on matters within the Terms of Reference of the Environment and Safe Communities Committee which may not include matters listed on a Committee Agenda.

All questions whether written or oral must consist of one question only, they cannot consist of multi parts or of a statement.

The question or topic may not relate to a specific planning application or decision under the Planning Acts, a specific application for a licence or permit of any kind, the personal affairs of an individual, or a matter which is exempt from disclosure or confidential under the Local Government Act 1972. Questions which in the view of the Chairman are vexatious or frivolous will not be accepted.

To register to ask a question at a meeting of this Committee, please contact Democratic Services, email: [democraticservices@epsom-ewell.gov.uk](mailto:democraticservices@epsom-ewell.gov.uk), telephone: 01372 732000.

Written questions must be received by Democratic Services by noon on the tenth working day before the day of the meeting. For this meeting this is **Noon, Tuesday 4 October 2022.**

Registration for oral questions is open until noon on the second working day before the day of the meeting. For this meeting this is **Noon, Friday 14 October 2022.**

## **AGENDA**

### **1. QUESTION TIME**

To take any questions from members of the Public.

### **2. DECLARATIONS OF INTEREST**

Members are asked to declare the existence and nature of any Disclosable Pecuniary Interests in respect of any item of business to be considered at the meeting.

### **3. MINUTES OF PREVIOUS MEETING (Pages 5 - 8)**

The Committee is asked to confirm as a true record the Minutes of the meeting of the Environment and Safe Communities Committee held on 27 July 2022 and to authorise the Chair to sign them.

### **4. CCTV (Pages 9 - 62)**

This report seeks authority to utilise the safer streets grant award to replace 16 out of the 20 CCTV cameras in the borough, requests a decision to decommission the remaining 4 cameras, and approval to spend the balance of the safer streets grant award on the identified projects appearing as part of the successful bid.

### **5. CLIMATE CHANGE ACTION PLAN: REVIEW & PROGRESS UPDATE (Pages 63 - 102)**

This report provides a review and update on the progress of the Council's Climate Change Action Plan.

### **6. TREE PLAN (Pages 103 - 124)**

This report introduces the Council Tree Management Plan and seeks support for carrying out a targeted stakeholder consultation.

### **7. 2023/24 BUDGET TARGETS (Pages 125 - 130)**

This report informs the Committee of the Council's revenue budget targets presented to the Strategy & Resources Committee. The report seeks guidance on the preparation of the Committee's service estimates for 2023/24.